

**THE UNITED STATES PATENT AND TRADEMARK OFFICE
TRANSMITTAL LETTER****RECEIVED
CENTRAL FAX CENTER****JUL 19 2005****Application of:**
Subramanian, et al.**Serial No.: 10/070,282****Filing Date: April 15, 2002****Title: QUATERNARY AMMONIUM SALTS AS
THICKENING AGENTS FOR AQUEOUS
SYSTEMS****Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450****Docket No.: ACA6263****Group Art Unit: 1712****Examiner: P.C. Tucker****CERTIFICATE OF FACSIMILE TRANSMISSION**It is hereby certified that the attached: Response to
Office Action; (14 sheets) is being faxed to
571-273-8500 to the Commissioner for Patents

on

July 19, 2005


Christina Cangelosi**Sir:****Transmitted herewith is a responsive document(s) for this application.****☒ TRANSMITTAL LETTER IN DUPLICATE; RESPONSE TO NON-COMPLIANT AMENDMENT
ACTION AND CERTIFICATE OF FACSIMILE**

- ☐ Applicant hereby petitions for an extension of time under 37 CFR 1.136 of:
- | | |
|---|--|
| <input type="checkbox"/> One Month (\$120.00) | <input type="checkbox"/> Two Months (\$ 450.00) |
| <input type="checkbox"/> Three Months (\$1020.00) | <input type="checkbox"/> Four Months (\$1590.00) |

The total fee believed due is \$ 0.00. Please charge this amount and any other fees, which may be due (including filing fees under 37 CFR 1.16 and processing fees under 37 CFR 1.17) to Deposit Account No. 01-1350. If an extension of time is required but has not been requested above, Applicant hereby petitions for an extension of time sufficient for the attached document(s) to be timely. A duplicate copy of this sheet is enclosed.

Respectfully submitted,**Ralph J. Mancini
Attorney for Applicant(s)
Reg. No. 34,054****Akzo Nobel Inc.
Intellectual Property Department
7 Livingstone Avenue
Dobbs Ferry, NY 10522-3408
Tel No.: (914) 674-5465**

THE UNITED STATES PATENT AND TRADEMARK OFFICE
TRANSMITTAL LETTER

Application of:
Subramanian, et al.

Serial No.: 10/070,282

Filing Date: April 15, 2002

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THICKENING AGENTS FOR AQUEOUS
SYSTEMS

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P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: ACA6263

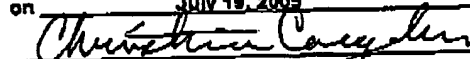
Group Art Unit: 1712

Examiner: P.C. Tucker

CERTIFICATE OF FACSIMILE TRANSMISSION

It is hereby certified that the attached: Response to
Office Action; (14 sheets) is being faxed to
871-273-8300 to the Commissioner for Patents

on July 19, 2005


Christina Cangelosi

Sir:

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Respectfully submitted,



Ralph J. Mancini
Attorney for Applicant(s)
Reg. No. 34,054

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CERTIFICATE OF FACSIMILE TRANSMISSION

It is hereby certified that the attached: Response to
Office Action; (14 sheets) is being faxed to
571-273-8300 to the Commissioner for Patents

on July 18, 2005


Christina Cangelosi

AMENDMENT

Sir:

In response to the Notice of Non-Compliant Amendment mailed June 22, 2005 applicants submit the following amendments and remarks for entry in the above-identified case. The present Amendment is intended to replace the Amendment filed on April 18, 2005 in its entirety.

Amendments to the claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.